

Bi-115, Deuteronomy Part 1 The Word,

April 30, 2015

Outline Deut 1:1-4:43

A. Heading (1:1-5)

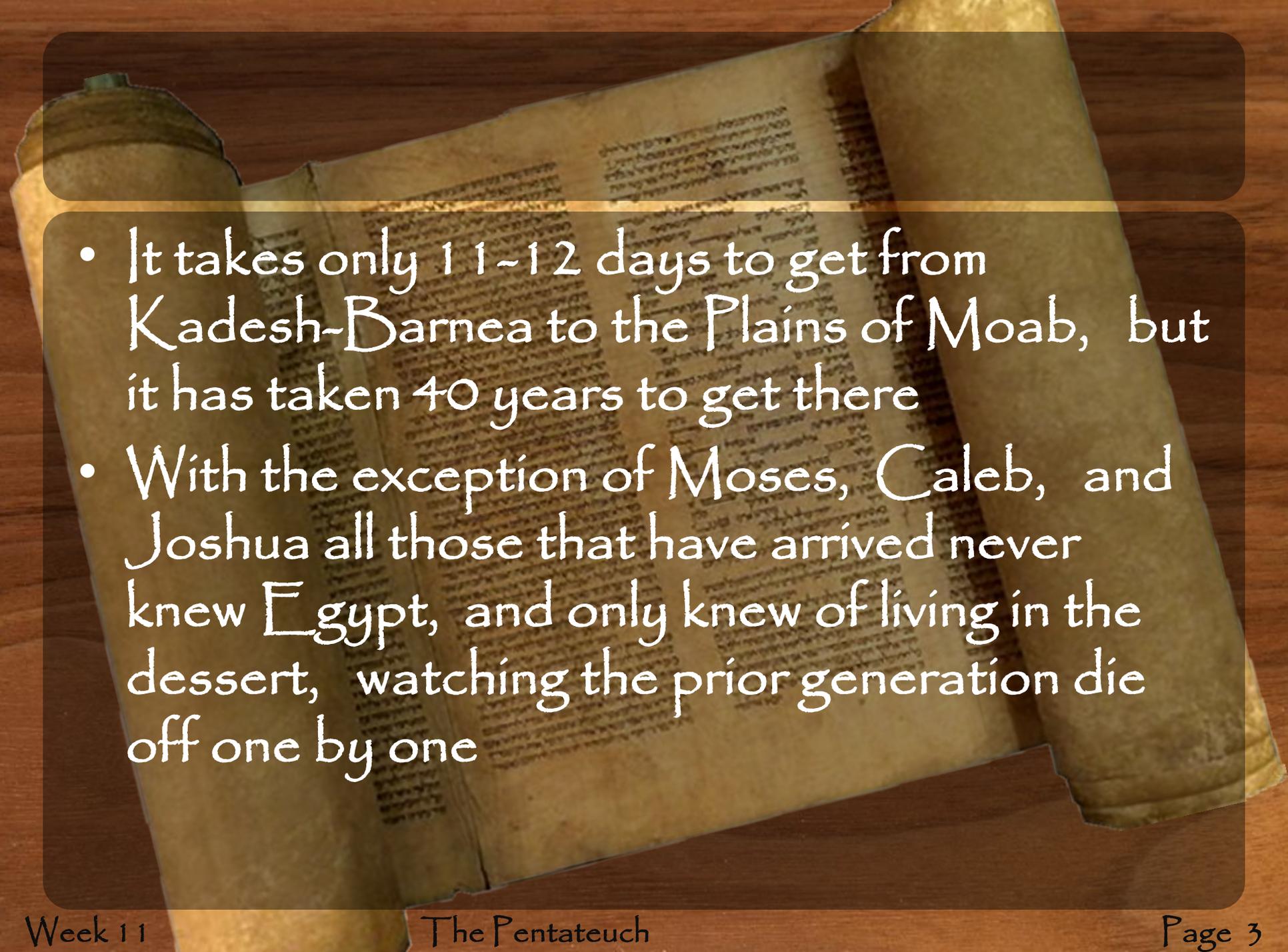
B. Retrospective:

The Journey from Horeb to Moab (1:6-3:29)

1. Resuming the journey (1:6-9)
2. Shared Leadership (1:9-18)
3. The death of the old,
and the birth of the new (1:19-46)
4. Israel among the nations (2:1-25)
5. Remembering the victories over
Sidon and Og (2:26-3:29)

C. Exhortation to observe God's Instruction (4:1-40)

D. The cities of Refuge (4:41-43)

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- It takes only 11-12 days to get from Kadesh-Barnea to the Plains of Moab, but it has taken 40 years to get there
 - With the exception of Moses, Caleb, and Joshua all those that have arrived never knew Egypt, and only knew of living in the desert, watching the prior generation die off one by one

Three Stories of Judges & Elders

Exodus 18	Numbers 11	Deuteronomy 1
Moses complained to his father in law Jethro	Moses complained to God	Moses complained to the people
Jethro suggested appointing judges over thousands, hundreds, fifties and tens	God distributed that spirit that was on Moses among seventy elders	Moses suggested appointing judges and placed them over thousands, hundreds, fifties, and tens
At Sinai (implied)	At Kibroth Hattaavah ("Graves of Craving")	At Horeb (Sinai) implied

The Structure of Deuteronomy 4:1-40

- Introduction – (1) Hear now O Israel ...
- Uniqueness of God's nearness (5-8)
 - a. Horeb – Creation – Egypt (9-20)
 - b. Moses – People (21-24)
 - c. Exile – Return (25-31)
- Uniqueness of God's work (32-39)
- Conclusion – (40) Keep His decrees ...

Deuteronomy 4:35-38 (ESV)

³⁵To **you** it was shown, that **you** might know that the LORD is God; there is no other besides him.

³⁶Out of heaven he let **you** hear his voice, that he might discipline **you**. And on earth he let **you** see his great fire, and **you** heard his words out of the midst of the fire.

³⁷And because he loved your fathers and chose their offspring after them and brought **you** out of Egypt with his own presence, by his great power,

³⁸driving out before you nations greater and mightier than **you**, to bring **you** in, to give **you** their land for an inheritance, as it is this day,